

# PADSTOW VINTAGE RALLY & COUNTRY FAIR CIC

Web Site [www.padstow-rally.co.uk](http://www.padstow-rally.co.uk)

Site Telephone No 01841 550442



## INVITATION to Padstow Rally & Country Fair 6<sup>th</sup>, 7<sup>th</sup> & 8<sup>th</sup> July 2018

Thank-you for showing an interest in our 2018 show. I would also like to thank everyone for their continued support, and especially for all their exhibits.

2017 was a tough year for major events and rallies in the South West. The bad weather caused all manner of problems with many promotions having to be cancelled or postponed. Ours was no exception and, sadly, we lost Friday's programme completely to the weather.

However, the rain eventually stopped and the clouds lifted, and within a few hours the ground started to dry out. In fact, Saturday and Sunday then enjoyed perfect rally weather. I would like to say a special thank-you to all those who stood by with us and waited for the weather to change. Without you we wouldn't have had a show.

We now would like to invite you all to take part in the 2018 Padstow Vintage Rally & Country Fair.

### THE ENTRY FORM

- a. All Exhibits must have Insurance cover in force for the duration of the event **and a copy of your Insurance certificate must be sent back with your entry form. You must have your insurance with you on site as it may be requested by any member of the committee.**
- b. We have restricted numbers for certain sections due to the large number of entries please ensure your entry form is returned promptly or we may have to decline your application.
- c. **Entry Forms** must be returned to the relevant secretaries by **1<sup>st</sup> May 2018** to be entered in the programme.
- d. **NO Entries will be accepted after the 24<sup>th</sup> June 18.**
- e. **All exhibits are be on site by 10am daily with all exhibits being required to remain on site until 5pm daily unless by prior arrangement, please remember that the public have paid to enter the event and expect to see all exhibits whilst the show ground is open.**
- f. Please make a note of your Secretaries Details below: -

Name \_\_\_\_\_ Telephone Number \_\_\_\_\_ Date returned \_\_\_\_\_

### **PLEASE KEEP THIS LETTER FOR YOUR INFORMATION**

Please remember that this is a public event and with the current climate of Health and Safety we must do everything reasonably practical to ensure the safety of the public.

All other enquiries please telephone the Chairman 01841 550442

Alan Collings

Chairman

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